

John 5:30

SUBJECT: God Judges  
America

D 9/76

(GP)

John 5:30; 12:48 *Why speak? Only speak to you, not. you.*  
*(a) because of the Father's (words)*

## GOD JUDGES AMERICA

Looking at the wall. Looking at us.  
Good news; bad news  
© Jim Boyd. Good news, bad news. Bad news fact: we  
are lost. Good news. We are making good news.

### BAD NEWS

I. Things that make me afraid  
Last sermon: *communism, terrorism.*  
This message: *inflation, robbing the poor, unemployment, etc. all*  
*frustrated by the nation.*

1. The cause of inflation
- (1) Attempt to circumvent the laws, *Gal. II Thess 3:10*  
something for nothing

(2) Governmental social programs

- g. Britain *£1.43*
- g. Mexico *\$54.149?*
- g. China
- (a) Dead wage 74 million on wheel

g. Sao Paulo, Rio

- g. U.S.A. - yellow card
- green card
- bl. call print 1500 million
- Australia 250
- Fiji 834
- Tahiti 894

(a) cartoon "not print any more my"  
15 print. This news good  
1. Oh, that we would print...

(2) Lobe revision

710<sup>20</sup> pag. 75<sup>100</sup> vol. 1, p. 101

(a) ~~Androsolium~~ ~~id.~~ ~~Doct.~~ ~~Pluchena~~, 81<sup>20</sup> 10'

(b) ~~Androsolium~~ ~~id.~~ ~~Doct.~~ ~~Pluchena~~, 81<sup>20</sup> 10'

(c) Article in ~~me~~. ~~right~~ ~~of~~ ~~the~~ ~~right~~  
It ~~believe~~ ~~my~~ ~~may~~ ~~right~~ ~~to~~ ~~use~~ ~~the~~ ~~land~~  
... ~~let~~ ~~with~~ ~~his~~ ~~in~~ ~~case~~

II. Today, not moral strength to follow - Depress  
The vicinity of 1927 - 1928 - 30s  
Today ~~dist.~~ ~~filler~~, windows ~~marked~~  
store ~~robbed~~.

GOOD NEWS

The working of God in the earth

Yerrell

(c) Atlanta Stadium - 7:30 closed by prof  
"as the rain  
dismissed  
me, still coming"

Lagney

(a) Samuel, India  
Owner began - CBE was there

Source, Holy Scripture  
@ Vicar's Home. when David was asked what  
means, that & 42 at work in China



Religion  
 (A Catholic, etc in France  
 long ago day, last week, etc back to  
 the 19th  
 the 19th

Jan 1970  
 A look at the world, a look at the  
 world news, the news, the news, the news  
 (A in the world, the world, the world, the world)

DDO  
 A universal attempt to circumvent the laws of the  
 spiritual, moral, economic, political, social, the laws of the  
 the world, the world, the world, the world

1. Economic, political, social, moral, spiritual  
 the world, the world, the world, the world  
 the world, the world, the world, the world

(A) Government  
 the world, the world, the world, the world

China  
 the world, the world, the world, the world

U.S.A. yellow bed  
 the world, the world, the world, the world



Good reviews  
II Hope

(a) manuscript - need to clarify fly down  
Dennis and down steps, to platform, after

Here  
(a) reviewed organization plan for central. Day - last paragraph

(a) (d) already with a timing: a time / day, present.

India  
(a) (c) Samul, near in India  
Green copy. on letter

(a) Enclosures 70% of budget plus any  
"But we do not see the budget  
to have that" (30%)

(a) Fijian, letters with me to read  
at 4th Avenue.

"New Head, & Budget"

China  
(a) China visit, near 4th, Indonesia,  
stay in Moscow. (Chen in <sup>LA!</sup> Laos (plus medals)  
lead in "Case & Policy" if can have in "dear"  
Shenit,  
set page / 1967 - already have. Chen in his part,  
and in July - a book, number one of a street  
comes July year in a little piece / page. a script  
with head. to July. in July etc.  
Budget will all on board.  
The power, by Stefan.



# EVANGELISM

We firmly believe in the two gospels, the Saving Gospel and the Social Gospel. These two are but the two sides of the same coin. A Beach-head for Jesus Christ was established among the Telugus by our Pioneer Missionaries and specially by Dr. John E. Clough. After a most unresponsive period of 40 years of the early missionaries among us, the outcastes came in masses to Jesus Christ, under the leadership of Dr. Clough and Yeraguntla Periah.

On July 3, 1878 2,222 outcastes took baptism in the Gundlakamma river followed by 6,000 during the next six months. My grand-parents were among those outcastes.

Recently there has been a big stir and the new enthusiasm for Evangelism. A Forward Movement was started by Rev. K. C. George, our General Secretary and a few months before the Forward Movement, the Lay Peoples' Association of Soul Winners (LAOS) was also started.

On July 3, 1973 under the auspices of the LAOS 1,084 were baptized in the Gundlakamma river, and in the preceding month of June over 13,000 took baptism in their respective villages.

And on July 3, 1974 under the auspices of the Forward Movement 1,233 were baptized in the Gundlakamma river. The Centennial Celebrations of the first baptisms by Dr. Clough falls on July 3, 1978. A committee called "the Gundlakamma Baptisms Centennial Central Committee has been formed by the General Council. The committee has a threepronged drive as its responsibility. 1. An extensive and intensive work to win souls for Jesus Christ. 2. To acquire land on either side of the river where the baptisms took place and develop a Clinic, a Prayer House and useful institutions 3. The Centennial Celebrations. In all these activities, we are hoping that the Baptists all over the world will join.

Dr. A. C. Pr.or called the place of baptisms as God's Holy Spot. We need your prayers and involvement in this great programme.



**Dr. John E. CLOUGH**

Missionary for Telugus 1866-1905

Under his leadership 2,222 were baptized on

July 3, 1878 in the Gundlakamma.



**YERAGUNTLA PERIAH**

The first Telugu Convert in Ongole area.

Dr. Clough wrote "Periah was a great personality, a man with spiritual history".

Dr. Clough & Periah were jointly responsible for the Second Pentecost in Church History at Gundlakamma

*P. SARDHU SAMUEL  
a lay movement*

*THE 100 YEARS 1976 July 3  
2300 baptisms here  
12,000 in one month  
15,000 away baptisms*

*The river day  
the water went dry  
then dry again (a great  
event)*